## MACDOUGALL SPORTSMEN'S CONSERVATION ASSOC. INC.

## Application for Junior Membership (12 - 17 Years Old)

| NAME  |                                     |              | Dues are waved until the Junior member turns 18 years old. At this time,  |
|---|-------------------------------------|--------------|---|
| ADDRESS   |                                     |              | you will go from a junior member to an adult member. Annual dues will apply and are currently \$40 per year.  |
| CITY  | STATEZIP                            |              | As a junior member you will be required to have your guardian member<br>with you while using any firearms and you will need to follow all state<br>and federal laws.                        |
|   | School attending                    |              | After you are voted in, you are to attend a meeting. Please pick up your card and button at the club in a month or more after you are voted in.   |
| DOB<br>Are you a U.S. Citizen? YES ,                        | GUARDIAN MEMBER<br>/ NO NY Resident |              | Member meetings are the first Tuesday of every month at 7:00pm.   |
| Have you ever been suspended from any Sportsmen's Club      |                                     |              | Hobbies   |
|   | ded from any Sportsmen's Cl         |              | Would you like to be an active:<br>Inactive member:   |
| DATE  | APPLICANT'S SIGNATURE               |              | Would you be willing to help with club activities? YES NO   |
|   |                                     |              | If so, we may contact you to help at the club functions (ex. Kitchen help,<br>Fall & Spring shoots, clean up, ticket sellers, club facility repairs, etc.)                                  |
| PRINT NAME OF ACTIVE<br>ENDORSING MEMBER                    | PRINT NAME OF AC<br>SPONSORING MEN  |              | Email:  |
|   |                                     |              | <b>Note:</b> You and one of your endorsing or sponsor members will be required to appear in front of the Board of Directors before you your application goes for a vote with the membership |
|   | DO N                                | IOT WRITE BE | LOW THIS LINE   |
| Approved by majority of members present & voting: YES<br>NO |                                     |              |   |
| Determented into monthematic                                | -                                   |              | President Signature   |
| Date voted into membershi                                   | ih                                  |              |   |

## **INFORMATION ABOUT THE CLUB**